

**Barry County Outdoor Recreation Youth Day**  
**Saturday, September 12<sup>th</sup>, 2020 10:00 am- 4:00pm**  
**Historic Charlton Park, Hastings, Michigan**  
**Exhibitor Registration Form**

Please fill out and submit your registration form as soon as possible, along with proof of your organization's liability insurance, to:  
Barry Conservation District, 1611 S Hanover St., Suite 105, Hastings MI 49058  
Due: August 1<sup>st</sup>, 2020.

**Contact Information**

Organization/Business Name: \_\_\_\_\_

Contact for event: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

**Booth Information**

**Type of booth (check all that apply):**

- |  |  |
|--|--|
| <input type="checkbox"/> Display- list topics: _____ | <input type="checkbox"/> Handouts- describe: _____ |
| <input type="checkbox"/> Giveaways- describe: _____  | <input type="checkbox"/> Activity- describe: _____ |

**Additional activity information:**

How long will the activity take? \_\_\_\_\_

Is the activity ongoing or scheduled for specific times/intervals? \_\_\_\_\_

How many children can participate at once? \_\_\_\_\_

Special dress needs for the participants? \_\_\_\_\_

This activity is appropriate for the following age groups: \_\_\_\_\_

**We will be bringing (check all that apply)**

- Canopy- size: \_\_\_\_\_  Trailer  Generator  Other- describe: \_\_\_\_\_

**We require access to (limited availability):**

- Electricity  Boat launch  Spigot  Trails  Field  Lake  Woods

**Approximate total minimum space requirement:** \_\_\_\_\_

**Approximate setup time:** \_\_\_\_\_

**MISC:**

- Barry County Outdoor Recreation Youth Day has permission to use our business name/logo to advertise this event.  
 We have included proof of liability insurance with this registration form.

I have read the exhibitor information in its entirety and understand what is expected of my group regarding our participation. We agree to have a representative who will be at Youth Day also attend a mandatory meeting on September 12<sup>th</sup> at 6:30 pm at Charlton Park. All of our group members will respect exhibitor lots and will not have vehicles within the event area from 10am-4pm. We will respect the event and not tear-down our booth until 4pm. We agree to all other rules and regulations set forth in the exhibitor packet.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Thank-you! By September 1<sup>st</sup>, you will receive confirmation of your participation and a map showing your booth's location.

If your group has to cancel its involvement in Youth Day, please let us know as soon as possible so we can try to find someone else to run a similar event. We want to keep this event free for exhibitors, so please take this commitment seriously.